Acknowledgments

Last spring, a friend summed up fifteen years of conversation about Columbus by pointing to a line spoken by Captain Barbossa, the pirate lord in Disney's film sequel *Pirates of the Caribbean: At World's End* (2007): "'For certain, you have to be lost to find a place that can't be found, elseways everyone would know where it was.'" This bit of roguish wisdom, uttered as Barbossa steers ship and friends over the ocean's edge to survey the Land of the Dead, speaks directly to the saga of Christopher Columbus, whose tenacious disorientation definitively reacquainted the Old World with the Americas. But it also speaks more generally to the surrender of self required by all truly exploratory journeys, personal or collective: we must be willing to lose track of ourselves if we really wish to discover something new about us or about the world. This book has been that sort of journey for me. And the key to finding my way to that new place in myself and the world has been largely to learn to stop for directions from those who happened already to know where they were standing at the time our paths crossed. So it is that fifteen years of being lost to Columbus—since I began grasping for a dissertation topic in graduate school—have earned me many marvelous debts.

This book could simply not have been written without my series editor, Jed Z. Buchwald. A writer's dream, Jed took on this project long before I understood the story it was asking to tell, taught me how to think as a historian, and then freed me to write that story down as it had to be written. His wife, Diana L. Kormos-Buchwald, and his parents, Evie and Bernie Buchwald, wholeheartedly signed up for the ride. Jed's colleagues at the California Institute of Technology have made my summers writing in Pasadena the happiest of my career, especially Mordechai Feingold, whose kindness and serenity are unshakable, and Kristine Haugen and George Pigman III, who devoted eons of precious time to rewriting my barbarous Latin and nonexistent Greek and who answered many a question about the ancient works mentioned here. I am also grateful to Susan Davis, John B. Geasland, the late Sanja Ilic, Dominic Murphy, Carol W. Readhead, and Robert S. Rosenstone for making me feel so welcome at the Institute. Other members of Caltech's community provided precious logistical support for this book, including Robin M. Bonitz, the late Michael Butler, Ginevra Crosignani, Orlando Dungca, Barbara Estrada, Lisa Keppel, Victoria Mason, and Gail Nash.

Learning one's field means, to my mind, growing to observe at least the major constraints that govern any statement one might bring to bear upon it. From this admittedly vague viewpoint, interdisciplinarity entails learning to steer one's course between sets of constraints one can at best come to observe from a somewhat skewed perspective. Without providential coaching from scholars in diverse fields, I could hardly have pieced together a study purporting to outline the complex knowledge system that informed the early transatlantic encounter. Peter Hulme, who wrote one of my favorite books on Caribbean history and literature, encouraged me from the start to think about Columbus's conspicuous southing in terms of that Western malaise we have come to know as tropicality. The late Lily E. Kay rallied for me to work as a historian of science, and she urged me to apply for a fellowship at the Dibner Institute for the History of Science and Technology in Cambridge, Massachusetts—a turning point in my career as a scholar. A fine reader for Stanford University Press thoughtfully impressed upon me at the time I worked at the Dibner Institute that my journey with Columbus was not quite over, but that it was well worth faithfully trailing to the end. Helen S. Lang offered priceless insight into Aristotle's philosophy and its assimilation to the Latin West, particularly where his ideas about nature and place are concerned. The late Richard Lemay urged me to think about place at the intersection between Aristotle and astrology. James Muldoon offered invaluable feedback on the legal framework surrounding the relationship between the papacy and infidels. The late Helen Rand

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Introduction: Why Columbus Sailed South to the Indies
Latitudes, however, are more significant for the diversity of lands than longitudes. Averroës, on Aristotle's Meteorologica